Message

From: lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]

Sent: 3/26/2019 2:46:11 PM

To: Thompson, Brian [Thompson.Brian@epa.gov]

Subject: REVISED AGENDA FOR APRIL 2, 2019 BOARD MEETING

Attachments: 04_02_19_revised_agenda_links.pdf



This is a message from the State Water Resources Control Board

Attached is a revised agenda for the April 2, 2019 Board Meeting.

You are currently subscribed to board_meetings as: thompson.brian@epa.gov.

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